

# THE BAPTIST RECORD.

OLD SERIES VOL. XXXIII.

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## INTRODUCTORY STATEMENT.

In view of the celebration of the fiftieth anniversary of the founding of the Southern Baptist Theological Seminary, the faculty of the Seminary included in its report to the Board of Trustees, at the meeting in Louisville in May, 1909, a general outline of the policy of the Seminary. A resolution was passed by the Board of Trustees, instructing the faculty to publish this in such form as might seem most expedient and useful. In obedience to the instructions of the Trustees, this leaflet is issued.

At the Southern Baptist Convention itself, which immediately followed the meeting of the Board of Trustees, a series of resolutions was offered by Dr. T. P. Bell, of Georgia, bearing upon the work of the Seminary. These resolutions, also, were offered in view of the celebration of the fiftieth anniversary of the Seminary. The Convention unanimously and heartily adopted the resolutions offered by Dr. Bell. The faculty have concluded that the friends of the Seminary will be pleased to have the Convention resolutions published along with the faculty report. The report of the faculty is given first below and the resolutions of the Convention will follow. As is generally known by the brethren, the Seminary is now engaged in a great campaign to obtain adequate endowment. We solicit most cordially the co-operation of our brethren everywhere in this great effort.

E. Y. Mullins, President.

### The Policy of the Seminary.

The following is taken from the report of the Faculty of the Seminary to the Board of Trustees in May, 1909, and explains itself:

"In view of our Jubilee anniversary, it may not be out of place for us to say a few things regarding our conception of the relation of our Seminary to our Baptist life and work. During its fifty years of history, the Seminary has maintained consistently the great historic Baptist position in matters of doctrine. Two tendencies it has avoided. First, the tendency towards radicalism and liberalism which seeks to discredit the Biblical records and renounce Biblical authority for a purely subjective conception of religious authority. This tendency the Seminary has avoided. It has also avoided the tendency to ecclesiasticism and ultra-conservatism. There is a tendency among some Baptists to ignore missions and the development of the spiritual life of our people in the effort to enforce an extreme type of orthodoxy which Southern Baptists as a whole never have adopted and we believe never will adopt. We have to the utmost of our ability sought to be impartial and helpful to these brethren and to all others. There are, however, certain points on which the Seminary, during the fifty years of its history, has been careful to assert its own liberty and to recognize the liberty of others. Repeatedly efforts have been made to compel it to adopt the Shibboleths of this or that party among us, and thus depart from the great historic and central Baptist positions. It has been often attacked on this account, but the Seminary

has steadfastly refused to become the organ or institution of a party. We seek to serve all our people for the Master's sake. Its articles of faith have stood well the test of time, and today we believe they are a sufficient outline of teaching as to the historic Baptist doctrines. Our attitude towards those who have assaulted us has been one of patient endurance, and for the most part our policy has been one of silence. We have replied to attacks only when the truth has been so perverted as to require a statement from us to protect ourselves in the minds of our friends. It has become increasingly clear to us that this position and attitude on our part are endorsed by the great body of our Baptist people who stand for the aims and ideals of the Southern Baptist Convention.

"The Seminary has stood consistently and uniformly for freedom of research, combined with loyalty to the truth as held by the Baptists. We rejoice to say that perhaps never in its history have its position and attitude been more clearly understood and appreciated by the brotherhood at large than at present. There has never been greater unity of spirit and aim and ideal in the Faculty than today. Conscious of our obligations to God and His Kingdom and to the interests of the Baptists, conscious that we are servants of the brethren for the Master's sake, and entrusted with great interests, and stewards of a divine trust, we hold ourselves ready to serve in all possible ways as God may give us strength.

"As we look into the future, there are many cheering signs of promise. The growing unity of Southern Baptists in their great missionary enterprises, their evident purpose to do constructive work instead of wasting time discussing minor issues, the increasing wealth of the South, our vast and increasing numbers, all these things remind us of the new opportunity which has come to the Seminary, and its increased responsibilities. The fact that the South is undergoing rapid development commercially, and that we are rapidly becoming transformed from the status of a predominantly rural into that of an urban people also accentuates powerfully the need for a ministry equipped to meet all conditions in country and city alike.

"There is one ominous fact which has been mentioned previously in our reports, to which we recur. There is not an adequate supply of men, called of God to preach the gospel, entering the ministry. While there has not been an actual decrease, there has not been a ratio of increase according to our growth in numbers. Carefully gathered statistics from our Southern colleges and elsewhere show that the above statement is strictly within proper limits."

### Resolutions of the Southern Baptist Convention, Offered by Dr. T. P. Bell, of Georgia, and Unanimously Adopted:

Whereas, God, who has regard to the needs of his people, both in time present and to come, put it into the hearts of some of his servants, fifty years ago, to establish a theological training school for Southern Baptists, which was exactly suited to their

needs and in fullest accord with their doctrines and policy; and,

Whereas, The school thus established, our beloved Southern Baptist Theological Seminary, has, through these years, held true to the doctrines of the Book, as God has given us Southern Baptists to see these; and true to the practices which constitute us a peculiar people among the denominations—a people insisting upon literal obedience to the King of Zion in all that pertains to form, membership and ordinances of his churches; and,

Whereas, During these years, hundreds and thousands of the men in our ministry, men of varying ages and equally varying educational attainments, have in it found mental and spiritual equipment for the great work they had to do as ministers of the Word; and,

Whereas, There have gone forth from it, and are still going forth, influences that tend to the very best life of our people at home, and are being felt in power in many lands beyond our borders; and,

Whereas, The institution, in its teachings, practices, policies, and in its fruitage in men, is meeting in fullest degree if not in fullest quantity, the needs of our people in theological and practical training for the ministry; and,

Whereas, The Seminary is this year celebrating the semi-centennial of its noble existence, and is seeking at the hands of our people an addition of \$600,000 to its endowment—that it may increase its usefulness, and meet the large demands that are made upon it; therefore, be it

Resolved, First—That we as a Convention, representing the active, progressive churches of the denomination, hereby express our full approval of the Seminary in its teachings, both doctrinal and practical.

Resolved, Second—That we heartily endorse the recent advance steps it has taken in the way of providing practical training for the students in Mission and Sunday School work, thus the better fitting them for the full work of the ministry.

Resolved, Third—That we feel, with the Faculty and Trustees the limitations that are imposed on the institution by the meagreness of its income, and realize the growing need it has for enlarged facilities for more extended work, as well as for some measure of relief to the present faculty from the overwork which has been theirs by reason of the limited number of teachers and the increasing number of students.

Resolved, Fourth—That we most heartily urge upon the churches and upon individual brethren a careful investigation into the needs of the Seminary, and co-operation with the trustees in supplying these needs at the earliest practicable moment—which means just now.

Resolved, Fifth—That we, the members of the Convention, hereby pledge to the trustees our heartiest co-operation in the effort they are making to secure the \$600,000 needed, which they are endeavoring to raise by direction of this Convention.



### The Veteran Ministers at Home.

I am glad to believe that I have been able to awaken a larger interest in the care-taking of our aged ministers. And I am in no sense mortified at the fact that considerations advanced by my brethren have convinced me that my plan for doing this is not the wisest. On the contrary, I am gratified that the mistake was pointed out before any harm was done. But I am none the less interested in the matter now than I was when I thought I knew exactly what ought to be done. I know this for a surety, that more ought to be done for them than has been done; and therefore I present to the Baptists of Mississippi another plan for their consideration. If it does not meet their approval, it will at least keep before them our failure to properly care for the men of God who are no longer able to care for themselves; and perhaps it will serve to quicken their consideration until the best possible plan shall be evolved. I am not wedded to any plan, but I cannot be divorced from the desire to see the old ministers of the State care-free and happy. Here then is my suggestion, inviting your free criticism:

1. Let the preachers have their home where they will.
2. Select a good man, one combining business ability and tenderness of heart, and make it his duty to look after them.
3. Make his work something like this:
  - (a) To locate and list all in the State who may need aid.
  - (b) To visit each one twice a year and find out, as nearly as may be, the extent of his needs.
  - (c) To raise from the brotherhood the funds necessary to meet these wants.
  - (d) To report annually to the Convention the name and address of each minister and give an itemized statement of all amounts collected and of all disbursements.
4. Pay him a reasonable salary for one-half his time. It will hardly take more than that and it will be far less costly than the support of the superintendent of a Home and servants to wait on the ministers.
5. Give him somewhat of a free hand the first year, to do the best he can to meet the demands of a new position. After his first annual report the Convention will be in condition to advise further.

John L. Johnson.

Clinton, Miss., Oct. 14, 1909.

### Dr. Stewart in Meridian.

We had been working and praying for a meeting a revival for about a year and tried it last spring but the Lord was not ready and rained us out, so we began to plan again and decided to ask Dr. Stewart, of the Home Board, to come and the invitation was accepted.

September 25 we began an "Inspiration Meeting" in which the entire book of Ephesians was studied, the pastor delivering a lecture on one chapter each night and many

said the revival began with this. The writer thinks perhaps it did as there were additions to the church almost from the first service.

On October 3rd Dr. Stewart came to us fresh from the battlefield at Riehton, with the dew of victory still upon him, and for fifteen days preached the gospel as I have heard it preached by few men. He certainly believes the Bible is God-given, for he stands square with its teaching and presents its truths with boldness without a trait of fear or apology for anything it teaches. He believes with all his heart that there is a hell and that those who reject Jesus Christ must experience its awful realities, being as thoroughly convinced that there is a heaven and that those who are saved are saved eternally and that no man is able to pluck them out of God's hand.

Bro. Stewart handles the scriptures with ungloved hands, calling sin sin and placing each species of sin under its proper heading. As a consequence some would twist and look wise, go off and express their opinion, but at the next service these same people could be seen along with the others hunting a seat as near front as possible.

Bro. Stewart preached two sermons either of which is worth his trip from Ft. Scott, Kan., to Meridian. One was, "The Young Woman in Society," and the other was "Is the Young Man Safe." The manner in which he handled each subject won the admiration of all who heard him and made such a profound impression upon the minds of the young especially that it will be a matter of discussion among them for time yet to come. I want to suggest to the public at large that you request Bro. Stewart to preach these two sermons if he ever comes to your town.

As a result of the meeting there were 54 additions to this church and the membership revived as never before. Of course I am only giving the visible results. Among those joining for baptism was a man and his wife more than fifty years old, five Methodists, three Presbyterians and a Campbellite. I am more firmly impressed than ever before that the Word of God is all-sufficient if it is rightly presented.

I want to heartily recommend Bro. Stewart to any pastor or people who want a good old time revival let that church be either great or small.

W. E. Fendley.

Dear Record—At the meeting of the Bogue Chitto Association just closed the following committee was appointed on Orphanage Supplies: G. H. Varnado, Gladhurst; J. W. Gatlin, McComb; C. W. Morris, Fernwood. The purpose for which this committee is created is to solicit from the churches of the Association contributions to our Orphanage at Jackson in the way of food stuffs, clothing, etc., to be boxed or put in barrels and shipped to Bro. Carter as soon as practicable. The I. C. Railroad has kind-

ly offered to carry a car load free of charge. Other Associations in the State are doing this kind of work for this worthy cause. Each church is requested to name a committee of one wide-awake member and send his address to the above committee, so that the general committee of three may notify each church of day of shipment and urge their co-operation.

I. H. Anding.

Summit, Miss., Oct. 25, 1909.

### Ordination of Rowan Stringer.

On Wednesday evening Oct. 13, a presbytery consisting of Revs. J. P. Williams, L. D. Posey, H. C. Roberts and the members of Calvary Baptist Church, met together in the new Baptist meeting-house according to previous appointment, to set apart Brother Rowan Stringer to the full work of the gospel ministry. Rev. J. P. Williams was chosen moderator and requested the pastor to examine Brother Stringer as to his conviction, call to the ministry and knowledge of God's Word. The examination proving satisfactory the presbytery ordered us to proceed with the ordination.

Brother Williams preached the sermon, Brother Posey delivered the charge to the young preacher and Pastor H. C. Roberts made the ordaining prayer, after which Bro. Stringer was solemnly set apart to the full work of the gospel ministry by the laying on of hands by the preachers and deacons present. After giving our brother the hand of good cheer, we sang a hymn and the young preacher dismissed us.

H. C. Roberts.

### A Mexican Convention.

We have just held, in Guadalajara, the seventh annual meeting of our National-Baptist Convention. It is composed of all Baptists in Mexico. Because of the crop failure and for other reasons, the attendance this year was smaller than usual, yet some of the delegates came more than a thousand miles. A beautiful spirit of harmony and devotion prevailed through all the meetings. In the dispatch of business we followed closely a program which had been carefully prepared and published in advance. Besides a sun-rise prayer-meeting each morning and preaching every night, all the business meetings during the day were opened with devotional exercises.

The subjects treated by the Convention were designed to embrace all the important departments of our work, such as: Missions among the Tarascan Indians, Sunday Schools, Temperance, the B. Y. P. U. work, Religious Literature, Medical Missions, the Absolute Authority of the Bible, the Importance of the Holy Spirit in our work, etc. Strong papers were presented on these various subjects, followed by general discussion, thus bringing out valuable lessons for the large crowds present and also for the del-

egates, many of whom are new converts to Christianity.

Rev. J. S. Cheavens, of Saltillo, preached the introductory sermon from Heb. 9:27. It was a clear and strong presentation of death and the judgment. Rev. George H. Brewer, of Mexico City, gave us an uplifting doctrinal sermon based on John 3:7. The annual missionary sermon was by Frank Marrs, our "John the beloved." It came up to high-water mark and will be published for the benefit of all the churches.

All hearts were moved under the influence of a masterful sermon preached at 11 o'clock on Sunday, on the great commission, by Alejandro Trevino, president of the Baptist Theological Institute in Monterey, and pastor of the First Baptist Church in the same city. Trevino has no superior in our Mexican ministry, and his church is easily the strongest evangelical church of any denomination in Mexico.

The closing sermon on Sunday night was by Rev. Jose Maria Morales from near the border of Mexico and California. He came a thousand miles to attend the Convention. He is an old soldier who carries in his body the scars of battle. In 1867 he witnessed the surrender of that so-called Emperor Maximilian at Queretaro and saw him hand his sword over to General Escobedo, the commander of the Mexican troops. That day's work sounded the death knell of foreign supremacy in Mexico.

Some of our churches are pastorless, others are located in the mountains, far removed from the railroad, hence we find it very difficult to gather complete statistics. The following are only approximate. Nine Baptist churches were organized in Mexico the past year, giving us an aggregate of 75, with 2,633 members, there having been an increase of 20 per cent in the number of our members during the year. In the three theological institutes (one of which is by the Northern Board and two by the Southern) there are 40 choice Mexican young men preparing for the ministry, and in our Toluca Missionary Training School for young women we have about 20 students. In our other schools and colleges there are about 900 students including both sexes.

During the year our weak struggling churches raised toward self-support \$2,746.33 and for missions \$1,953.33, making a total of \$4,699.96 (Mexican money). This does not include \$1,074.90 which was raised for missions last Sunday at the close of Trevino's great sermon.

The present Convention was not so largely attended as others have been, yet we expect from it permanent and far-reaching results. To this end several important measures were thoroughly discussed and adopted. One of these was on missions. For the past two years the Convention has had a missionary employed for all his time among the Indians in the State of Michoacan. Candidates have been baptized and a small church organized

this year. The treasurer of our Board has on hand a balance of more than a thousand dollars. The Convention instructed the Board to employ another missionary for the same field so soon as a suitable man can be found. We also have pledged ourselves to join our brethren of Brazil and Argentina in helping the struggling Baptists in Chili.

Our Convention appointed an able Sunday School Board of seven members, and instructed them to correspond with Doctors Frost and Rowland with a view to the appointment and support of a Sunday School Secretary. We have in view a most valuable Mexican brother who speaks English and he is available. Should this scheme succeed, we should like to give our new secretary some special training by putting him under the wing of Landrum Leavell for two or three months.

The incomplete reports received from our churches show that 523 people were baptized during the year. There is a fine revival spirit all over the country. A committee has been appointed on evangelism and plans inaugurated whereby we may hold revival meetings in all our churches and mission stations, neighboring pastors assisting each other if an evangelist is not available. Southern Baptists have two regular evangelists in Mexico, and our Northern brethren are taking steps to appoint one or two. We are beginning to feel like the Lord's set time has come to visit Zion in these ends of the earth. I have never seen our Mexican brethren more united, enthusiastic and hopeful than they are today. We go forward in the name and power of Elijah's God, confidently expecting a bountiful harvest of souls during the coming year. To this end we shall work and pray.

J. G. Chastain.

Guadalajara, Mexico.

### Living On the Line—Doubt Due to Doing Doubtful Things.

Did you ever live on the line? A little city, half in Virginia and half in Tennessee tells the troubles of such a life. The State line runs along the main street. There are two corporations, two mayors, two governing councils, two sets of police, two systems of public schools, two plants for water supply, two everything. For a long time the main street was not paved, because the line ran up next to the houses on the Virginia side. The Virginia corporation would not pave the northern half because it did not belong to them, and the Tennessee corporation would not pave it because they receive no taxes from the property adjoining.

Much trouble arises from criminals who commit some offense in one State and hurry over into the other, the officers having to get a requisition from the governor in order to bring them to justice.

This delay gives opportunity for escape, and in case of minor offenses is neglected. At one time the Virginia side, in a local

option election, voted out the saloons, believing that Tennessee would do the same, but the "Drys" in a State election were outvoted by other sections, and lost. So though one side had no saloons, it was only necessary to cross the street to get all the drinks wanted.

The strict marriage laws of Virginia and the lax laws of Tennessee make this city a great mecca for "run-a-way couples," and many amusing as well as sad cases are constantly coming to light. Arrests by officers of the law, due to telegrams from pursuing parents, break up fond hopes, for the trains stop on the Virginia side.

The Tennessee water company tried to run its pipes into Virginia property. The president was arrested. A test case was made, and it finally went to the United States Supreme Court. The line between Virginia and Tennessee, beginning at the Atlantic, runs straight west until it reaches White Top mountain. Virginia claimed that this line should have continued straight west, and sued Tennessee for nine miles of territory. We did not know where we lived, whether in Virginia or Tennessee, and those who had married in Tennessee did not know what Virginia's attitude would be toward those marriages which her own laws did not approve. The people over in Lynchburg or Petersburg or Richmond had no such questioning.

Where do you live, friend? Are you on the line? These suggest a few of the worries that come from such a position, and he who would escape them should get clear over into the State of Righteousness. Doubt as to conversion comes from doing doubtful things. Get away from the questionable border line.

Cease trying to live as near to the devil's territory as you can without taking your name from the church book. This it is which occasions your unhappiness, and it is from such people that the world gets the idea that to be a Christian is to give up pleasure. They carry religion around like a sick-head-ache, and are the most unhappy people in the world because they are trying to serve God and the devil both. Making mud pies would not be pleasure now to the experienced business man, and these so-called pleasures will one day lose their charms for the world passeth away and the very desire for it passes away, but he who does the will of God abides forever.

Many think they have lost Christ when they have lost the manifestation of his presence, and this is due to living on the line. "He that hath my commandments, and keepeth them, he it is that loveth me; and he that loveth me shall be loved by my Father, and I will love him, and will manifest myself to him."

If you are living on the line move away today, and allow me to rejoice with you.

Evangelist W. W. Hamilton.

Atlanta, Ga.



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The Starkville Church has called Rev. J. A. Wray, of Live Oak, Fla., to its pastorate, and we learn that it is almost certain that he will accept. We welcome him into our midst.

Dr. I. P. Trotter, the honored pastor of the First Church, Hattiesburg, has been preaching a series of sermons on practical questions, among them two sermons on Married Life, which attracted large crowds and made deep impression.

Missionary J. G. Chastain baptized four candidates in Guadalajara Oct. 24. The enthusiastic convention held recently in that city left a good taste in every one's mouth. The outlook is hopeful and the Lord's people are going to work in earnest.

During the last three years, the Columbia Street Baptist Church, under the wise leadership of Pastor J. N. McMillan, has received by letter 148 and by baptism 119, totalling 267, and contributed for all purposes, including local expenses, \$16,411.28, an average of \$5,470.42 per year. Their motto is: We ought, we can, we will.

Rev. B. T. Kimbrough, formerly of Oxford, is now pastor of the Baptist Institutional Church of Louisville, Ky., which is

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practically engaged in Medical Mission Work. An effort is making to raise \$50,000, and the friends of this pastor and church are asked to give or raise \$1.00 each and as much more as possible.

Evangelist Frank M. Wells, Jackson, Tenn., closed a lecture service at Eros, La., with 55 men forward for prayer, and 19 conversions. In one week's work he had 86 men converted, in age from 18 to 65 years.

### Railroad Rates to the Convention.

We are authorized to say to all who will go to the State Convention, at Winona, that the rates are one and one-third first class fare plus 25 cents. This is equal to 2 cents per mile going and 2 cents per mile returning plus 25 cents. Tickets will be on sale Nov. 8, 9 and 10, good to leave Winona returning up to midnight of Nov. 13th. The trip to Winona must be made on the day the ticket is purchased. The round-trip ticket will be paid for at starting point. The tickets are non-transferable and require that you return by same route you went.

Taft Day in Jackson was a great day. The weather was ideal, the crowd immense and president and Rev. L. J. Caughman second well pleased, and so did everyone else. The program was carried out without a hitch, and only one thing marred the occasion—the wine served at the banquet. But true to a fixed habit, President Taft did not touch the wine, thus rebuking the committee, who did not represent the sentiment and judgment of Mississippi.

Some who expected to participate in the banquet did not attend because the serving of wine was a violation of the spirit of the prohibition statute—they were law-abiding citizens.

### Arrival of Trains at Winona.

The trains going east and west meet and pass at Winona in the forenoon at 10—in the afternoon at 4.

The I. C. trains going south arrive at 12:45 and 1:17 p. m. and 5:45 a. m. Going north at 12:21, 5:45 and 6:00 p. m. There are night trains going each way, but the night trains will not be met by the entertainment committee, so arrange to reach Winona in the day time. We have three day trains each way on both roads. If you are coming to the convention send your name now.

Winona, Miss.

### Attention Delegates.

On the 9th day of November from 1 p. m. to 6 p. m. Rev. Walton E. Lee, secretary of the Convention, will be in the Winona Baptist Church, to enroll all messengers who report to him. All who arrive on Monday are urged to go to him within these hours, if they expect to vote in the organi-

zation of the convention. It is urged that you go immediately from the train to the church. If every one will do this, the work of the Convention will be greatly facilitated. T. J. Bailey, President.

### To Delegates to the Convention.

At its last session our Convention interpreted "Article 3 of the constitution to mean that the messengers are to be appointed by the associations and churches, respectively, and that in the future only such appointed messengers will be recognized."

It will be necessary for every one who expects a seat in the Convention as a messenger, to be appointed either by his association or church. If, therefore, anybody shall be denied a seat in the Convention as messenger, he will have nobody to blame but himself. To save any trouble, let every one who goes as a messenger carry with him the proper credentials.

### Mississippi Baptist Convention.

This body will meet on November 9th, 7 p. m., at Winona.

The Convention Sermon will be preached by Rev. W. C. Grace, D. D., or his alternate, Rev. I. P. Trotter, D. D.

Tuesday, the 9th, will be devoted to a pastors' conference, up to the hour of 7 p. m. T. J. Bailey, President.

### The General Association.

This body was organized in 1855, and has met annually except nine years of suspension from 1866 up to 1875. The Association is 59 years old. Rev. N. L. Clarke, of blessed memory, was its first moderator and continued in this relation for 51 years. He was succeeded by Rev. G. W. Rainer, who was succeeded by Rev. T. J. Miley. At this meeting Rev. Z. K. Gilmore was elected moderator, and J. W. Rooker was re-elected recording secretary, and D. T. Chapman treasurer. Senator R. L. Breland was elected first vice and recently rebuilt, is now filled with boys vice president, and J. E. Chapman corresponding secretary. The former moderator was debarred from re-election by constitutional limitation.

The introductory sermon was preached by the appointee, Rev. T. J. Moore, on leadership. We heard only the latter part of the sermon, but from that we are sure it was a great sermon. The sessions of the body were held in the First Baptist Church, Newton. The attendance was large and very earnest in its attention.

The questions of missions in general was ably represented, the Foreign Mission Board by Dr. W. H. Smith, of Richmond, and the Home Mission Board by Dr. Victor I. Masters, of Atlanta.

A collection was taken for Clarke Memorial College amounting to \$384.00 for the erection of an annex to the boys' dormitory, to meet the increasing demands at the hands of students seeking entrance to the privi-

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## News in the Circle

### MARTIN BALL.

The Texas Baptist Education Commission has secured Rev. Walter T. Davis as Educational Evangelist. He has been pastor at Lometa, Texas, for some time. The Standard has an excellent picture of him.

Pastor E. E. King, McKinney, Texas, whom many Mississippians know and love, is closing his 13th year as pastor of the great First Church of that city. The church contributed for all purposes during the year \$23,000.00, which was \$40.60 per member. New members have been added all along during the year.

Dr. H. A. Porter, Walnut Street Church, Louisville, Ky., is conducting a meeting with his church, no pastoral or evangelistic assistance. It is stated that the Lord is wonderfully blessing his labors.

Rev. W. D. Nowlin, Mayfield, Ky., has resigned his pastorate to enter the evangelistic field. His resignation does not take effect till the beginning of the new year.

In the meeting in the First Church, Little Rock, Ark., in which Pastor Ben Cox was aided by Evangelist T. N. Compton, of Owensboro, Ky., there were 34 additions to the church.

Rev. J. B. Wise, after a very successful pastorate of five years at Augusta, Ark., has resigned. His future plans are not known.

Baylor University, Waco, Texas, will have a "home coming" celebration Nov. 24, 25. All the old students are invited to visit their alma mater at that time. A splendid program has been arranged. Board will be free and the railroads offer reduced rates. A good time is anticipated.

Dr. J. R. Pontuff has accepted the position of Seminary Evangelist for the Southern Baptist Theological Seminary, Waco, Texas. He has located at Waco. What other kind of evangelists will appear next?

Rev. H. A. Porter has just closed a great meeting in his church, Walnut Street, Louisville, Ky. There were 43 additions. The pastor did all the preaching. This is the church of which the lamented Dr. T. T. Eaton was so long pastor.

The Baptist Institutional Church, Louisville, Ky., has in connection with it the "Allyed Baptist Compound Society." It is time

for somebody to rise and explain. What is the thing?

Rev. Gilbert Dobbs, who lately resigned at Brownsville, Tenn., has been called to Commerce, Ga. He will doubtless accept.

Rev. J. N. McMillan has been pastor of the Columbia Street Church, Hattiesburg, two years and nine months. The church has received 267 members—119 by baptism during this time. The amount contributed for all purposes is more than \$5,000.00 per year. The church and pastor are well mated.

We make our sincerest bow to Bro. J. N. McMillan for some very comforting and encouraging words recently said about "News in the Circle." We will strive to do better.

Rev. G. S. Tumlin has resigned at Rockdale, Texas, to take effect Dec. 1. His plans for the future are not stated. The Standard says he is a strong, effective man.

Rev. B. Broom has resigned at Navasota and accepted the call to the church at Divine, Texas. He begins work Nov. 1.

The Texas Baptist General Convention will meet with the churches in Dallas, Nov. 11. It is thought this will be the largest Convention ever held in Texas, and for several years the delegation has been larger than that of the Southern Baptist Convention.

Rev. H. D. Stephens has been called to the pastorate of the church at Spice Valley, Ky. He is a student at the Seminary at Louisville and will preach for this church every Sunday.

The Western Baptist Herald, the Sunday School Evangel, the Gospel News and the Oklahoma Baptise have consolidated and now it is the "Oklahoma Baptist Journal," published in Oklahoma City. We wish the new enterprise much success.

Dr. W. W. Hamilton, Lynchburg, Va., is in the midst of a fine meeting. He is doing the preaching. Evangelist Wakefield of the Home Board is leading in the singing. During the first week there were 43 additions.

Rev. Lloyd T. Wilson, of Newport News, has just closed a meeting with the Clifton Forge Church, Va., Rev. George Green, in which there were 109 additions to the church.

# You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA GREOLE" HAIR COLOR RESTORER. Price \$1.00, retail.



## W. M. U. of General Association.

The W. M. U. of the General Association met at Newton, Miss., Thursday, Oct. 28.

The session was opened by singing, "Stand Up for Jesus," after which Miss Mollie Lumbloy prayed for the presence and direction of the Holy Spirit in this meeting.

Miss Lonie Miley, of Newton, read the 13th chapter of 1st Corinthians for the scripture lesson in which she brought out the spirit of charity and love as Christian workers, and the obeying of our Master's command by giving and service at home.

Mrs. F. D. Gibson, of Newton, gave the delegates a most cordial welcome to their town and homes. She dwelt on the noble work for the women within the General Association, and the great pleasure it gave in welcoming them from the different churches for the organization of the W. M. U. of the General Association.

Mrs. Dr. Benson, of Bay Springs, arose in behalf of the Union and responded to the greeting in fitting words.

As the ladies of the Association had never organized into the W. M. U. they had no reports from the different societies, but each church had been asked to send a delegate to the Association in order that the W. M. U. might be organized. So the work of organization was postponed until the afternoon session.

Mrs. W. R. Woods, of Meridian, gave an excellent and interesting talk with an illustrated chart on the blossoming of the S. B. C. missions. She showed that the W. M. U. represented a flower which has its roots in the three brands of the Southern Baptist Convention. She gave many helpful words on Woman's Work and asked the co-operation of all the women in spreading the gospel.

Miss Lillian Forbes, of Jackson, presented the work of the Sunbeam Band to the Union in a very clear and definite way, showing an outline by which the work could be carried out successfully.

The morning session closed by prayer from Mrs. J. P. Culpepper.

The afternoon session was opened with the song, "I Want to Be a Worker." Then Miss Lillian Forbes led in prayer, after which Mr. M. C. Cobb, of Atlanta, Ga., gave an interesting talk on the schools of the mountain districts, in which he brought out the needs and necessity of more schools.

Next Mrs. E. E. Cunningham gave an interesting talk on the Box Work. She spoke of the pleasure in packing and making up a box for our home missionaries. Then she read a short but true story showing the joy brought to the recipients of a certain box, which was a help in the education of one of our missionaries.

Then Mrs. Woods told of the needs of some of our home missionaries, and urged the societies to send them boxes as they were appreciated more than money because often times they are situated so far from

supplies that they could not get them if they had the money.

Next was a solo (A Bit of Love) by Miss Lonie Miley.

Miss Lillian Forbes then took up the work of the Y. W. A. She brought out the necessity of training the young ladies in Christian work, as they are to take the place of the older ones in the after years.

The ladies then went into the organization of the W. M. U. There were twelve churches enlisted and Mrs. J. P. Culpepper was unanimously elected vice president.

The meeting closed by a prayer from Mrs. W. R. Woods.

A Member.

## Educational and Benevolent Institutions Among the Baptists of the World.

(By Mrs. E. W. Spencer.)

The study of my subject has been both interesting and instructive. I knew that we Baptist people were far-reaching and aggressive in our efforts to uplift and serve mankind, but I had only an imperfect knowledge of the magnitude of our work along the lines of education and benevolence. My friends, in this day, we must have the practical demonstrations of Christianity, to say to those about us: "Be ye educated, be ye fed, be ye clothed, and be ye sheltered," and no provision made for such would indeed be an idle, empty profession of love and service for him who spoke to his disciples in Matt. 25. To do was the watch word then, and to do is the watch word now.

The best methods for Christ are those which appeal to the mind or will or the soul, and along with these must go the provision for the bodies of those less fortunate than we. My subject is so broad in its scope, so great in its magnitude that I can but mention in passing the great things we are doing.

The schools in the foreign lands are among our best work. We maintain them in many countries. Our Northern brethren support the following:

Karan Theological Seminary, Sasiene, Burma; Burma Theological Seminary, Sasiene, Burma; Rangoon College, Rangoon, Burma; Mandalay High School, Mandalay, Burma; Training School, Teno, Assam; Assam Valley Preachers Seminary, Joliet, Assam; Ramapetnaw Theological Seminary, Ramapetnaw, South India; American Baptist Mission College, Ongole, South India; Bapatla Normal School, Bapatla, South India; American Mission High School, Kurmool, South India; Ashmore Theological Seminary, Swatow, China; South China Academy, Swatow, China; Shanghai Baptist Theological Seminary, China; Shanghai Baptist College, China. (These last two are supported jointly by the Northern and Southern Baptists); Wayland Academy, Hangechow, China; Normal Academy, Sinfee, China; Theological Seminary, Yokohama, Japan; Duncan Baptist Academy, Tokyo, Japan; Congo

Training Institute, Kieinperi, Africa; Iloilo Bible School, Philippine Islands; Jaro Industrial School, Philippine Islands; Bethel Theological Seminary, Stockholm, Sweden; German Baptist Theological Seminary, Hamburg, Germany.

The English Baptists:

Manchester College, Manchester, England; Spurgeon's College, London, England.

The Southern Baptist Convention has 3 theological seminaries and 128 schools in the foreign lands. Among these are:

North China Institute, Pingtu, China; Canton Girls' School, Canton, China; Canton Boys' School, Canton, China; North China Institute, Tsing-tan, China; Busa Theological Seminary, Hwang-kein, China; Woman's Training School, Lai-chow-fu, China; Girls School, Yang-chow, China; Boys' School, Soo-chow, China; Graves Theological Seminary, Tung-shan, China; Training School, Ogbomosa, Africa; Theological Seminary, Fukucha, Japan; Instituto Guadalupe, Mexico; Madeira Institute, Saltillo, Mexico; Anglo-Mexicano Institute, Toluco, Mexico; Baptist Theological Seminary, Torreon, Mexico; Schools in Pernambuco, Bahia, Rio, St. Paulo and Juiz-de-Fora, Mexico; Cuban American College, Havana, Cuba; Theological Seminary, Rome, Italy.

Legion is the name of the schools maintained by us in this country. We have 10 theological seminaries, 92 universities and colleges, 98 academies, institutes and training schools.

We have 26 mountain schools in North Carolina, South Carolina, Georgia, Alabama, Tennessee, Kentucky and Virginia.

Texas has a "consolidated educational commission" in her Baptist ranks, this great movement has put schools all over her territory and a Baptist flag floats over numbers of fine educational institutions in that great State. Texas is away ahead of any other spot on the globe when it comes to Baptist education.

We have in the South over 100 classes in mission studies, many of them enlisted by our Educational Secretary, Dr. Ray.

We of this State love best our own institutions of learning in which we are especially interested. They are the Seminary in Louisville, Ky., The Woman's Training School, also there; our own incomparable Mississippi College and Clarke Memorial, which promises to do fine work.

Now as to the matter of benevolence, we do not measure up with some other churches, but we are growing.

In China we have the Warren Memorial Hospital situated in Hwang-Hun; the Stout Memorial Hospital in Wuchow and an Orphanage also in Wuchow; Spurgeon's Orphanage in London.

In this country we have 45 institutions for the aged, the sick and the unfortunate. Nearly all the States maintain orphanages. In this State we love and contribute to the Margaret Home in Greenville, S. C., and we

also have on our hearts our orphanage in Jackson.

You will note that my paper is an imperfect, unfinished one, as I have nothing as to either education or benevolence in Canada. My time and resources have been limited.

Before the W. M. U. was a live, active body, we women had some plausible reasons for ignorance of things pertaining to our gospel movements, but I am thankful to say that condition is past. We may have for the asking numberless tracts and leaflets and for small amounts we may read the Home Field and Foreign Mission Journal, also the peer of mission literature for women, The Mission Field. I do not know how we ever did get on without the last named little journal, it is an education in itself for those who will read it.

Dear sisters, let us read, let us study and let us work.

(Paper read before the W. M. U. of Lebanon Association, held with the Second Church, in Laurel, Miss., Oct. 29, 1909.)

## Letter No. 28—To a Young Father and Mother Upon the Announcement of the Birth of Their First-Born.

My Dear Friends:—Congratulations! I do not know when I have read a bit of news more to my liking than the announcement yesterday morning that to you a girl is born. And her arrival marks the first anniversary of your marriage. That is co-incident of more than passing note. Wedding-days that do not have "birth-days" for their ultimate purpose, are somehow out of joint. The husband and wife who establish a home and rear a family are doing the very best service possible to both God and man. Manly sons and womanly daughters are the highest product of any land or age. Let me pour out to you some of the sentiments that are in my heart:

## 1. Where Did She Come From?

Don't think she is your permanent visitor simply because one of nature's laws decreed that she should be. God is greater than nature's laws; and, after all, He is the First Great Cause. Like produces like, I know; but still it's a fact that God sent her. Accept her as His best gift to you. He cannot bless a wedded pair more graciously than by giving them children. Somehow I feel that every childless union is under God's curse. I may be wrong. But I remember it is written: "And God blessed them, and said, 'Be fruitful, and replenish the earth.'" The Psalmist sang, "Children are an inheritance of the Lord; and blessed is the man who has his quiver full of them. Storks, by nature, do not know how to come from anywhere else but heaven; and if they have their way, they usually come!

Next to the visit of an angel, is that of a stork; and when the latter comes right, the former are not far away. A baby's cry and the rustle of angel's wings ought to make the music of every natal room. Yes, your

first-born could not have been any more really Heaven's gift to you had she been handed down by an angel.

## 2. Why Did She Come?

Not merely to add one more to the number of our race; not just because she couldn't help it. God sends babies for more important reasons than these. He sent her to enlarge your hearts; to make you more and more unselfish; to develop your sympathies; to enlarge your affections; to give your souls higher aims; to bring to your fireside a bright face, happy smile, and a loving, tender heart. I use to say that one of the calamities that come to many childless wives is that they themselves become too child-like. And my boy asked me one day, "Papa, aren't babies save us. Homes were made for babies, and homes without babies are like this earth would be without spring-time and singing birds. Women were made to be mothers, and it stands to good reason that every woman comes into the realization of her best possibilities in her motherhood.

In George Eliot's most famous story, Silas Marner, an old miser, one evening lifted the bricks of the floor, to find that his gold was all gone. Driven to the point of madness, he wandered all night in search of his lost idol. In the morning, as he staggered in out of the storm, he saw the glint of yellow by his hearth. He sprang forward like a maniac, and seized the yellow; but it was not his gold! It was something better. What was it? The yellow locks of a sleeping child! And the old miser took the deserted babe to his bosom and she completely transformed his life. Nothing so transforms and builds up human life as does grace, plus babyhood.

## 3. She'll Be a Care.

If you think she'll never keep you awake of nights, you are likely mistaken. The first ten days of her stay may be spent in the embrace of sweet sleep. But when she awakes, you may decide that she did all her sleeping at the beginning. And when she's sick, and she is sure to be, you will suffer a thousand useless anxieties. You may live to see her buried; or she may follow your caskets to the grave. Don't expect her coming to dispel every cloud from life's sky. That is not her mission. I give you a little poem to think about. You will have ample cause to remember it many times:

"We use to go on picnics,  
And excursions down the bay,  
And say to friends who'd ask us,  
'Oh, 'twill suit us any day.'  
When friends would call to see us,  
We'd complacently sit down—  
But we've only time for 'How d'do'  
Since baby came to town.

"We use to go out driving,  
Take in concerts and the like;  
When the mercury'd climb upward,  
For the shore we'd make a strike;

We'd entertain our neighbors  
And friends of some renown,  
But we've only time for 'Hod d'do'  
Since baby came to town.

"And when the morning sun-shine  
Comes a-peepin' in the room;  
And the little darling wakens  
With the smile of Heaven's bloom,  
And lies there sweetly 'cooing'  
On her tiny bed of down,  
Then we thank our Heavenly Father  
That the baby came to town."

## 4. She'll add charm to your lives.

The sweetest bitter this old world hands out to wedded life is the care of little children. They say that sun-shine is heaven's tonic, and baby-life is God's panacea. The best medicine in the world for wounded hearts is the soft palm of a baby's hand. No harp or flute or violin ever gave forth such thrilling music as that heard in the joyous prattle or the confiding "I-love-'ou" of the children of our own blood and life. It's worth all that babyhood costs us just to be called "papa"! And when she first lisps the word "mama," my dear young mother, undine will find your soul, and all the world will change.

You think you love her now, and you do. But at the present stage of her tiny life she is not unlike all other little babies. If she could send any word back to Fairyland, doubtless she'd say that she has found a paradise; that she is a little queen; that everybody is kind and gentle and loving; that all the grown-up folks are so considerate of the little bunch of flesh and flannel; that while she is only a little bunch of bother—and not knowing how to do anything special except to nurse and cry, yet the moment she lifts her wee voice everybody runs to see what is the matter. You think you love her all you can now, but wait a few months! It's wonderful what a hold they get on our hearts. Soon she'll begin to favor mother in her eyes and lips, perhaps—while her nose and chin and brow will favor father! Won't that be bliss? And it won't be long before she will think that the two most nearly perfect human beings on earth are father and mother.

The possibilities of her life are only exceeded by the possibilities which are yours in the training of her life to noble womanhood.

Remember Prov. 22:6—"Train up a child in the way he should go, and even when he is old he will not depart from it."

Yours sincerely,  
R. S. Gavin.

## Please Send.

The Baptist Record office is in need of a copy of the minutes of each Association in the State, and kindly requests the moderator, or clerk, or any other person to send a copy of the minutes of his Association just as soon as out.



## Security and Profit In Life Insurance

This is what you obtain in purchasing one of our UP-TO-DATE POLICIES—it is these two desirable features that makes each policy an ideal investment.

### SECURITY

The premiums you pay yearly (investment) on a policy are perfectly safe because of this company's great financial strength.

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### STATE MUTUAL LIFE INSURANCE COMPANY.

C. R. PORTER, President,  
Home Office, ROME, GEORGIA

### WHY BE SICK?

Nearly Every Form of Disease May  
Be Cured if Proper Treatment  
Is Employed.

My new, natural curative method has been successful in scores of severe cases of paralysis, epilepsy, rheumatism, dyspepsia, neurasthenia and other chronic ailments. I have many interesting and convincing letters and testimonials from patients whom I have cured. If you are afflicted and have been unable to obtain relief, write me for information about this new and better way.

### NO DRUGS, NO SURGERY.

Write me a personal letter about your disease. My opinion of your case will cost you nothing and may bring health and strength to you.

Dr. Andrew C. Biggs, The Biggs Sanitarium, Ashville, N. C.

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### YOUR ROOF IS WORTH—?

A New View of the Comparative Value of Roof and House.

Your house is worth just as much as your roof—or your roof is worth just as much as your house—according to the viewpoint.

However you may build, however you may fit and furnish your house, after all, the preservation of it depends on the roof. You may lose everything from a nearby fire's spark on an inflammable roof, or water may find its way through a leaking roof, and spread ruin in a less exciting way.

All the old forms of roofing are full of dangers. Wood shingles quickly catch fire, and when they are wet they begin to decay, then they curl and split between times. Slates weigh the roof so heavily that they menace the structure, and when it's very hot or very cold they crack and fall off—especially so in the case of a neighboring fire. Tar and felt roofing is merely high-priced fuel. Plain tin lacks beauty of appearance and has other defects too well-known and too numerous to be mentioned here.

But there is a form of roofing that unites all the good qualities of all other kinds of roofing without a single one of the objections that can be raised to each of them. This roofing is made of tin, but made in the form of shingles and slates, giving homogeneity of tin with its fireproof and waterproof qualities, yet fastened without solder, with fewer nails and with less effort in fitting. This model roofing is called Cortright Metal Shingles, and like tin is readily fitted on and about any slope roof, having a workability preferable to tin because of its patented construction. If you are interested in the best roofing money can buy, write today to Cortright Metal Roofing Co., 54 North 23rd St., Philadelphia, Pa., for their free books on all kinds of roofing.

**A LOVE HYMN SUSTAINED.**

Jesus, I my cross have taken,  
(Mt. 16:24; Lk. 9:23; Mt. 10:38.)

All to leave and follow thee;  
(Lk. 14:23; Lk. 18:28; Lk. 5:11, 28.)

Naked, poor despised, forsaken,  
(Mt. 8:20; Lk. 22:63-65.)

Thou from hence my all shall be.  
(Phil. 3:8; I. Cor. 2:2; Ps. 119:57.)

Perish every fond ambition,  
(Phil. 3:7; Lk. 14:26.)

All I've sought and hoped and known;  
(Phil. 3:7, 8; Heb. 11:24, 25.)

Yet how rich is my condition,  
(Lk. 18:29, 30; Mt. 6:33.)

God and Heaven are still my own.  
(Rom. 8:38, 39; John 14:2, 3.)

Let the world despise and leave me,  
(John 17:14; John 15:19.)

They have left my Savior, too;  
(John 6:66; Mt. 19:22.)

Human hearts and looks deceive me;  
(Jer. 17:9; Ps. 12:2.)

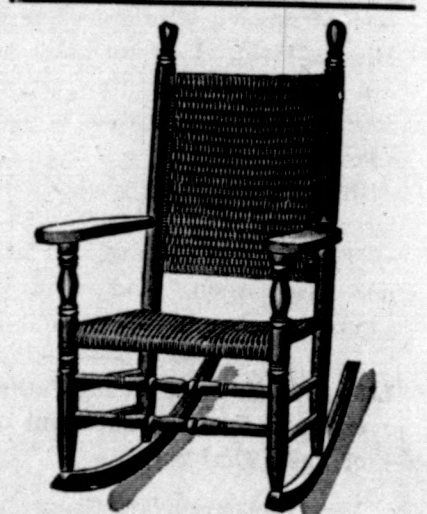
Thou art not, like men, untrue  
(I. John 5:20; Heb. 13:8.)

And while thou shalt smile upon me,

### 10-95 Buys This Large Handsome Nickel Trimmed Steel Range



Write Today for our beautiful illustrated Steel Range Catalog No. 3144; a postal card will do. No style to select from. Don't buy until you get it. MARVIN SMITH CO., CHICAGO, ILL.



### WHITE MOUNTAIN KING.

Greetings from the White Mountain King to all Messengers to the Great Convention to be held in Winona, the winter headquarters of His August Majesty, "The White Mountain King," the Best Rocker On Earth.

While in Winona we invite all Messengers to examine "The White Mountain King's" claims to supremacy. If His Claims Are Not Genuine, he offers to abdicate in favor of the Lawful Claimant.

\$5.00 per pair, and you can't beat it. EDWARD LOGGINS.

### HOME REMEDY

Mrs. Temple Clark suffered for years, before she found relief in that popular, successful woman's medicine, Wine of Cardui.

Mrs. Clark, who lives in Timberville, Miss., writes: "Cardui has been worth more to me than a carload of silver. If it had not been for Cardui, I would have been dead. I love a dollar, but I have never seen one that I do not think as much of, as I do of a bottle of Cardui. I now keep it in my house, as regularly as I do coal oil or coffee, and have done so for years."

"Some years ago I jumped off a horse and had a mishap, and for about four years after that I suffered intense agony. At last I was induced to try Cardui, which cured me, and now I am well and happy."

"I am sure Cardui will cure other sick ladies as it has me."

Cardui is for women. It acts specifically and in a natural manner on the womanly system and has been found to relieve pain and to restore woman's health.

If you are nervous, miserable, or suffering from any form of female trouble, try Cardui. What it has done for other sick ladies it surely can do for you. Sold by all first class druggists, with full directions for use.

(Num. 6:25, 26; Ps. 31:16.)  
God of wisdom, love and might,  
(Job. 12:13; Rev. 7:12; I. John 4:16.)

Foes may hate and friends may shun me,  
(Ps. 3:1; Ps. 41:9.)

Show thy face and all is bright.  
(Heb. 13:6; Ps. 67:1.)

Man may trouble and distress me,  
(Ps. 22:6-8; I. Sam. 23:7, 8.)

'Twill but drive me to thy breast;  
(Ps. 27:5, 6; I. Sam. 23:9-14; Gen. 32:6-12.)

Life with trials hard may press me,  
(Job 14:1; Ps. 90:10; John 16:23.)

Heaven will bring me sweeter rest.  
(Heb. 4:9; Acts 7:55, 56, 59.)

Oh, 'tis not in grief to harm me,

(Ps. 118:6.)  
While thy love is left to me;  
(Rom. 8:31, 35, 38, 39.)  
Oh, 'twere not in joy to charm me,  
(Eccles. 2:10, 11.)

The writer was glad to be able to assist the ladies of Shady Grove Church, Bogue Chitto Association, last summer, in the organization of their society and in obtaining literature for the conduct of the work. Their pastor, Dr. J. L. Johnson, reports that they have twenty-two members enrolled, and under the leadership of their earnest president they ought to develop into an efficient society. Miss Maggie Price, Ruth, Miss., is the president. A few words of encouragement from Mrs. Woods would be greatly appreciated by her.

J. T. J.



We speak of the good old days—the charming graces and courtly ways.—But do we forget that they did not know

# Uneda Biscuit

The Soda Cracker that is the delight of this day and generation.

NATIONAL BISCUIT COMPANY

### The Cause for Cancer.

This is a subject which has been baffling the medical profession for years. Dr. Bye, of Kansas City, Mo., after years of practical experience in treating all forms of Cancer, has published a book giving his views on this subject; also describing the different species of the disease, giving indisputable evidence that it is curable, etc. If you are afflicted or interested in the case of a friend or relative, he will send you this book free of charge for the asking. Address Dr. W. O. Bye, Ninth and Broadway, Kansas City, Mo.

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A Big Package Sent to All Our Readers Who Write at Once. To any reader of this paper who writes immediately and incloses 2-cent stamp we will mail a set of five most beautiful post cards you ever saw. Ten very finest Floral, Birthday and Motto cards, all different, in exquisite colors, silk finish, beautifully embossed, etc., for only 10 cents. Thirty cards all different 25 cents. With each order we include our plan for getting 50 choice cards free. Address The Art Post Card Club, 703 Jackson St., Topeka, Kan.

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**Makes You Well And Keeps You So**

This water has long been regarded by physicians and others as a **Positive Specific for Uric Acid Poisoning and all Kidney and Bladder Diseases.**

Produces most gratifying results in every case, being always fresh and as efficacious as when bottled at the spring. It is used freely and exclusively for the above troubles, a marked improvement will be noted, and in most cases a positive cure will be effected. Testimonials furnished on request.

Sold by all mineral water dealers and druggists or shipped direct from the spring—12 half-gallons, \$1.50; 6-gallon demijohn, \$2.50. Insist upon getting the Harris Lithia Water, "Nature's Sovereign Remedy."

**Harris Lithia Springs Company**  
Harris Springs, S. C.

**DIRECT FROM THE SPRING**



## WOMAN'S WORK

Mrs. Julia T. Johnson, Editor, Clinton, Miss.  
(Direct all communications for this department to Clinton, Miss.).

**Woman's Central Committee.**  
Mrs. J. A. Hackett, Meridian,  
President of Central Committee.  
Mrs. W. R. Woods, Meridian,  
Secretary of Central Committee.  
Mrs. W. S. Smith, Meridian,  
President of Sunbeam Work.  
Mrs. Martin Ball, Winona,  
President of Young Woman's  
Auxiliary.  
**Officers of Annual Meeting.**  
Mrs. D. Granberry, Hazle-  
hurst, President; Mrs. Paul Smith,  
Meridian, Vice President; Mrs. G.  
W. Riley, Jackson, Recording  
Secretary.

### AT NATURE'S SHRINE.

At Nature's Shrine the dreamers  
bow  
With souls aglow with love.  
And breathe the tender strains of  
song,  
Which true devotions prove.  
And nature, ah, divinely fair  
Her ever beautiful face;  
She greets the dreamers at her  
shrine  
With gentle, heaven-born grace.  
She has no whispered words of  
woe.  
Their benedict songs to mar;  
Her's is a realm of endless joys,  
And Nature to hear subjects  
speaks  
A creed sublimely grand;  
She tells them not of regions dear  
But of a beautiful land,  
Where she who've toiled through  
cloud and sun,  
Down life's long weary way,  
Will reach some higher land of  
rest.  
Where ceaseless is the day.  
Where shines Hope's radiant star.  
In spirit lift the dreamers meet  
Around her mystic shrine;  
And glean the messages of trust,  
That ever seem divine.  
Love's rhythmic song with pride  
she claims,  
And to each soul is given,  
A bond of sympathy that leads,  
Through Nature, on towards  
heaven.  
At Nature's shrine—devout and  
true  
Are souls that worship there,  
Life's discords ne'er joys light can  
dim  
Mid Nature's scenes so fair.

Among the throng at Nature's  
shrine  
There kneels no doubting soul.  
And each, through with their  
creed content,  
Still seeks a higher goal.  
Thus Nature leads the dreamer's  
soul  
Through realms where doubt ne'er  
bars;  
Beyond the border lands of  
thought,  
To sphere chime of stars.  
—Ada Christine Lightsey.  
Daleville, Miss.

Very little time before we come  
together in annual session. Let  
every woman in our State make  
an effort to attend—it may mean  
some sacrifice but God's work  
needs you and a great blessing  
will come to those who meet in  
His name to lay out plans for car-  
rying forward the work of our  
Master in our own State. The first  
meeting will be held Tuesday  
night at which time the work of  
W. M. U., reports and work in  
general will be discussed. Wed-  
nesday morning Y. W. A. and Sun-  
beam work will be the subject—  
these will be in charge of the re-  
spective leaders Mrs. Ball and  
Mrs. Will Smith. The afternoon  
of Tuesday will be spent in open  
discussions, plans and methods for  
the coming year and new business.  
Let us pray earnestly that God  
will guide us in all that we do.

### Unfortunate Slave to Drugs.

If you happen to know of any one,  
dear reader, whose life is being de-  
stroyed by addiction to morphine,  
cocaine or liquor, you can do him a  
favor by telling him of Dr. B. M.  
Woolley, the specialist in Atlanta,  
who is so successful in treating and  
curing such cases. Dr. Woolley has  
a record of over thirty years' con-  
tinuous practice in his field and he suc-  
ceeds in many instances where rela-  
tives—and the patient himself—had  
given up all hope of reformation.  
Perhaps there is some one in your  
town or neighborhood who would be  
overjoyed to know that there is a  
specialist in the South who can cure.  
Dr. B. M. Woolley and his son, Dr.  
Vassar Woolley, conduct the Victor  
Sanitarium in Atlanta. An able corps  
of nurses under the resident physi-  
cian is maintained and all the ap-  
pointments of the establishment are  
conducive to tranquility of mind and  
physical rejuvenation. Communica-  
tions will reach Dr. Woolley at his  
office, 200 to 207 Lowndes Building,  
Atlanta, Ga.

## FREE TO YOU—MY SISTER

Free to You and Every Sister Suffering from Woman's Ailments



I am a woman.  
I know woman's sufferings.  
I have found the cure.  
I will mail, free of any charge, my  
ment with full instructions to any  
woman's ailments. I want to tell all  
this cure—you, my reader, for yourself  
your mother, or your sister. I want  
to cure yourselves at home with my  
doctor. Men cannot understand.  
What we women know from experience  
better than any doctor. I know that  
ment is a safe and sure cure for Leu-  
orrhea, Discharges, Ulceration, Dis-  
turbance of the Womb, Prolapse, Scanty or Painful  
Periods, Uterine or Ovarian Tumors or Growths;  
also pains in the head, back and bowels, bearing  
down feelings, nervousness, creeping feeling up  
the spine, melancholy, desire to cry, hot flashes,  
weariness, kidney and bladder troubles where  
caused by weaknesses peculiar to our sex.  
I want to send you a complete ten day's treat-  
ment entirely free to prove to you that you can cure  
yourself at home, easily, quickly and surely. Re-  
member, that it will cost you nothing to give the  
trial, but it will cost you only about 12 cents a  
week, or less than two cents a day. It will not interfere with your work or occupation. Just send me  
your name and address, tell me how you suffer if you wish, and I will send you the treatment  
for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my  
book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing how  
women suffer, and how they can easily cure themselves at home. Every woman should have it, and  
learn to think for herself. Then when the doctor says—"You must have an operation," you can  
decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all  
old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily  
and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in Young  
Ladies. Plumpness and health always results from its use.  
Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell  
you of their success. This Home Treatment really cures all women's diseases, and makes women well,  
strong, plump and robust. Just send me your address, and the free ten day's treatment is yours,  
also the book. Write today, as you may not see this offer again. Address  
**MRS. M. SUMMERS, Box 232 - South Bend, Ind., U. S. A.**

### First Aid to Parents.

Every father and mother is fre-  
quently called upon to treat the sim-  
pler maladies of the household, and  
no home is complete without a medi-  
cine shelf. In thousands of homes  
both in America and foreign coun-  
tries the remedy most valued and  
most frequently used is "Gray's Oint-  
ment." For boils, old sores, carbun-  
cles, chronic ulcers, burns, festering  
cuts, bruises, poison oak and many  
other ailments it is the parent's faith-  
ful helper and reliance. Get a 25c  
box at your druggist's, or if you have  
never used it send your name for a  
small free trial box, which we will  
gladly send postpaid to demonstrate  
our claim that Gray's Ointment is in-  
dispensable in every home. Address  
Dr. W. F. Gray & Co., 812 Gray  
Building, Nashville, Tenn.  
Mrs. E. E. Jackson, of Mt. Jack-  
son, Va., writes: "Please send me  
one box of Gray's invaluable Oint-  
ment. I have used it in my family  
for 15 years, and have not found any  
ointment equal to it."

We are glad to get this good  
news from our faithful Training  
School student and pray God to  
bless her in the work. The Junior  
Y. W. Auxiliary of Winona sen-  
tinel the first ten dollars for her sup-  
port this year. Do hope others  
will soon send their gifts to our  
treasurer, Mrs. W. C. Lowndes,  
602 Parkhurst Ave., Baltimore,  
Md.

This is very important, and I  
trust each Y. W. A. will notice  
the address carefully, when they  
send funds for Miss Pearl Cald-  
well.

### To Drive Out Malaria

#### And Build Up the System

Take the Old Standard GROVE'S TASTE-  
LESS CHILL TONIC. The formula is plain-  
ly printed on every bottle, showing it is sim-  
ply Quinine and Iron in a tasteless form, and  
the most effective form. For grown people  
and children. 50c.

Blanks have been sent to fill  
out reports for the Convention.  
Send them to me as soon as possi-  
ble and be sure to include all  
amounts contributed to each ob-  
ject since July, 1908.

Mrs. Martin Ball.

### What Christmas Present?

Which makes the better Christmas  
present—the 52 issues of The Youth's  
Companion, costing only \$1.75 for  
the whole year, or one book, costing  
\$1.50 to \$2.00?

In quantity, variety and value of  
reading The Companion excels. Is  
not such a paper, bringing every  
week into the home circle charming  
stories, articles on a thousand sub-  
jects by famous men and women, de-  
lightful short sketches, humorous  
anecdotes, and an infinite variety of  
other wholesome, entertaining read-  
ing—is not such a paper the very  
one for an appropriate, acceptable  
Christmas present? Think of it! In  
a year The Companion gives you as  
much reading as twenty 400-page  
books of travel, history, fiction, mis-  
cellany, biography and humor, and  
not a line in it that shakes one's faith  
in truth and honor, nor a phrase that  
makes light of the things that are  
sweet and pure. Is it not a Christmas  
gift worth having—a Christmas gift  
that is "worth while"?

Send your subscription (\$1.75) at  
once so as to receive free all the is-  
sues of The Companion for the re-  
maining weeks of 1909, as well as  
The Companion's "Venetian" Calen-  
dar for 1910, lithographed in thir-  
teen colors and gold.

THE YOUTH'S COMPANION,  
Companion Building, Boston, Mass.  
New Subscriptions Received at this  
Office.

### Salesmen Wanted.

Immediately. To cover Mississip-  
pi and eastern Louisiana territory.  
Commission proposition. Salesmen  
of energy and ability earn \$250 per  
month. Complete assortment Seam-  
less Hosiery, Underwear, Sweaters  
and Underskirts, sold direct from  
Mills in New York to consumer.

J. P. Tull, Gen. Agent,

511 N. Jefferson,  
Jackson, Miss.

## Atlanta Physician Is Curing by a Simple Home Remedy and will mail a Free Treatment

AGENTS have long doubted  
if every body is a successful  
doctor. Our method whereby ca-  
tarrh is eradicated to the very  
last symptom.

He will send a free sample by mail  
to any man or woman suffering with  
catarrh, bronchitis, asthma, catarrhal  
deafness, chronic colds, stopped-up  
feeling in nose and throat, difficult  
breathing, or any of the many sym-  
ptoms of catarrh.

Dr. Blosser's Remedy is radically  
different from all others, being sim-  
ple, harmless, inexpensive and requir-  
ing no instrument or apparatus of any  
kind.

If you wish a demonstration of what  
this remarkable remedy will do, send  
your name and address to Dr. J. W.  
Blosser, 204 Walton street, Atlanta,  
Ga., and you will receive by return  
mail a free package and an illus-  
trated booklet. Write before you for-  
get it.

### TO ALL TICKET AGENTS:

Refer to Passenger Circular No.  
P-914, and be advised that after  
Wednesday, Sept. 15th, 1909, the  
Gulf & Ship Island Railroad will dis-  
continue the sale of excursion tick-  
ets to Gulfport, Miss., on Wednes-  
days.

Week End Rates (tickets to be  
sold for Saturday evening and Sun-  
day morning trains, good returning  
Monday) will remain in effect until  
further advised.

Issued by  
J. L. HAWLEY,  
General Passenger Agent,  
Gulfport, Miss.

FOR RENT OR SALE—A new  
six-room house, with good garden  
and outhouses, and is within one  
block of the college building. Apply  
to J. A. Lee, Clinton, Miss.

### FREE DEAFNESS CURE.

A remarkable offer by one of the lead-  
ing ear specialists in this country, who  
will send two months' medicine free to  
prove his ability to cure Deafness, Head  
Noises, and Catarrh. Address Dr. G.  
M. Branaman, 1100 Walnut St., Kansas  
City, Mo.



What are you go-  
ing to do when  
you leave school?  
Why not learn  
Book Keeping  
and a Govern-  
ment Job. This College is con-  
ducted by practical business  
men and when we finish with you  
you can step right into a position. We will  
help you get it. Write for circular.  
**American Business College, Inc.,**  
305 Carondelet Street, New Orleans, La.

### STANDARD SONGS.

The best song books for Sunday school  
found or Sharp Notes. Cloth Bound sample  
copy, 25 cents, postpaid. Everything for the  
Sunday school. Catalog Free. We furnish  
any Book in Print at Publisher's Price or  
less. Presbyterian Committee of Publi-  
cation, Texarkana, Texas.

AGENTS:—If I Knew Your Name,  
I would send you our \$2.19 sample  
outfit free this very minute. Let me  
start you in a profitable business.  
You do not need one cent of capital.  
Experience unnecessary. 50 per cent  
profit, credit given. Premiums.  
Freight paid. Chance to win \$500 in  
gold extra. Every man and woman  
should write me for free outfit. Jay  
Black, Pres., 100 Beverly Street, Bos-  
ton, Mass.

The W. M. U. of Pearl Leaf As-  
sociation held its annual meeting  
in the Methodist Church at Mt.  
Olive, Oct. 6, 1909. The meeting  
was opened at 2 o'clock p. m. with  
the hymn, "Come Ye That Love  
the Lord."

Opening prayer by Mrs. Kenne-  
dy of the Methodist Church.

Miss Clara Burkett, of Bassfield,  
was elected recording secretary  
and Misses Alberta Davis, of  
Rawles Springs, and Edna Cara-  
way, of Mt. Olive, were appointed  
to enroll the delegates and visi-  
tors.

While this committee was at  
work, "Blest Be the Tie" was  
sung.

The vice president read for the  
Scripture lesson Luke 8:5-18. An  
earnest prayer was offered by  
Mrs. F. E. Shivers, of Mt. Olive.

The address of welcome, in be-  
half of the W. M. U. of Mt. Olive,  
was given in a most pleasing man-  
ner by Mrs. A. F. Byrd.

Mrs. N. H. McRaney, of Collins,  
made the response in well chosen  
words.

Prayer by Mrs. Tull.

Reports from the different so-  
cieties were read by the recording  
secretary.

Mrs. G. S. Hemeter, of Semi-  
nary, led in a general discussion  
of the practical problems of the  
W. M. U. Some of these were:

"How to Enlist the Women";  
"How to Keep a Society Alive in  
a Country Church"; "How to Get  
the Women to Read Missionary  
Literature." Some helpful sugges-  
tions were made along these lines.

The meeting was left open for  
the discussion of practical meth-  
ods of work, Mrs. Williamson, of  
Collins, leading the discussion  
with an excellent paper on propor-  
tional giving.

"All Hail the Power of Jesus'  
Name" was sung.

A reading entitled "The Patch-  
work Window" was given by Miss  
Pearl Calhoun, one of the Mt. Ol-  
ive Mission Band.

Miss Miriam Lott, of Lux, told  
us many interesting things about  
the Training School.

Mrs. F. E. Shivers spoke enthu-  
siastically of the Young Peoples'  
school, including the Sunbeams, the  
Y. W. A's. and the R. A.

The vice president showed from  
a blackboard illustration "The  
Flowering of Missions," how the  
women work. This was followed  
(Continued on page 14).

## From Arctic to Tropics in Ten Minutes

No oil heater has a higher  
efficiency or greater heating  
power than the

## PERFECTION Oil Heater

(Equipped with Smokeless Device)

With it you can go from the  
cold of the Arctic to the warmth  
of the Tropics in 10 minutes.

The new

### Automatic Smokeless Device

prevents smoking. There is no possible question about it.  
This means greater heat-power, a more rapid diffusion of heat  
and a sure conversion of all the heat-energy in the oil.  
In a cold room, light the heater and in 10 minutes you'll have a  
glowing heat that carries full content.  
Turn the wick up as high as it will go—no smoke—no odor.  
In everything that appeals to the provident and the fastidious, the  
Perfection Oil Heater, with its new automatic smokeless device, de-  
cisively leads. Finished in Nickel or Japan in various styles.

Every Dealer Everywhere. If Not At Yours, Write for Descriptive Circular  
to the Nearest Agency of the  
**STANDARD OIL COMPANY**  
(Incorporated)

## DR. W. B. THOMASON

Does a general practice in office only.

### SPECIALIST

In electro therapeutics and X-Ray  
Treats all forms of drops, neuritis, skin diseases, rheumatism  
in all its forms, neuralgia, paralysis, headache, backache, gout, all  
forms of indigestion, constipation and skin diseases, cancer and ulcers of  
all kinds.  
Relieves stricture without cutting or cauterizing.  
Removes moles, warts and all small tumors.  
Office 4th floor Century Building Jackson, Miss.

## Mississippi College.

Founded 1826.

300 to 400 young men in attendance every day of every  
session for several years past!

Two splendid new buildings erected two years ago at a cost  
of seventy-five thousand dollars.

Best Science Building in Mississippi to be erected next spring  
and summer!

Extensive courses in Latin, Greek, French, German,  
English, Mathematics, Natural Sciences, Moral Sciences, His-  
tory, Bible.

Excellent Faculty, consisting of the President, nine expe-  
rienced Specialists and three finely educated Assistant Pro-  
fessors. For Catalogue address

REV. W. T. LOWREY, D. D., LL.D., President.

CLINTON, MISS.

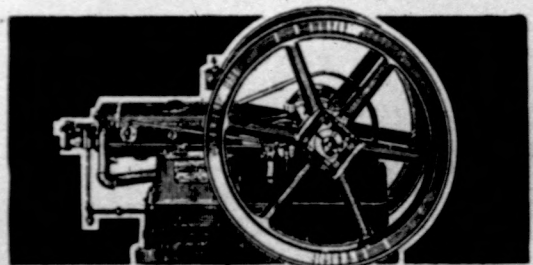








## A RELIABLE POWER ISA FARM NECESSITY



Your force of helpers, by adding an I. H. C. gasoline engine to your equipment of implements and machines.

Your men will be able to turn out twice as much work. They will save time and you will save money, energy, worry and delay.

With an engine, the hired-help problem is simplified—you will be freed from the worry of unreliable, inefficient and dissatisfied help. The efficiency of your other farm machines will be more than doubled. You can operate, at minimum cost, your grinders, fanning mill, cream separator, churn, pump, thrasher, huller, cutter and other farm machines without the need of even one helper. You can also have a power-house on your farm, where you will always find a willing power to do your work. You can have electric lights for your home—just belt your engine to a little dynamo. There should be no difficulty about an adequate water supply for fire protection, for general use about your premises, or for irrigation if you find that necessary.

Sit down and figure the price of labor by the year; calculate what it costs to feed a man; include your losses when you could not find help in busy seasons; and it won't be long for an International agent to sell you an.

## I. H. C. Gasoline Engine

one of the farmer's own line. When he explains its varied uses; its simple construction; how cheaply it can be operated; and how long it will render service, it won't be a question as to whether you can afford one, but how you ever got along without.

Go to our local agent and look over the line. It includes an engine for every section and every problem; of all sizes and all costs, for all farm uses—vertical and horizontal (both stationary and portable); engines on skids; sawing, pumping and spraying outfits. It also includes I. H. C. gasoline tractors—first-prize gold-medal winners—the best all-around farm tractor by test. Information regarding I. H. C. engines will be cheerfully given by the local agent; or, if you prefer, write to us direct for catalogue, prices and details.

INTERNATIONAL HARVESTER  
COMPANY OF AMERICA  
CHICAGO, U. S. A.



## \$1000.00 REWARD

We Guarantee Positions  
UNDER REASONABLE CONDITIONS,  
and propose to pay the above reward  
any one who will prove that we have  
not carried out our contract with any  
student.

## HARRIS BUSINESS UNIVERSITY.

JACKSON, MISSISSIPPI.

NO MISLEADING PROMISES.

## \$75 TO \$150 PER MONTH

Easily made selling our magnificent New County Colored Map of the United States and World. Absolutely up-to-date. Beautiful as a picture. Easy to sell. Big profits to agents. Low price and exclusive territory. A Bonanza for hustlers.

THE HUGGINS COMPANY, Atlanta, Georgia.

(Continued from page 11).  
by the annual report which is  
given below.

Amounts contributed by societies for all purposes:

Collins	\$259.25
Mt. Olive	170.87
Seminary	151.00
Antioch	73.45
Bassfield	40.15
Central	29.50
Bunkerhill	12.80
Carson	3.50

Amounts contributed by women through missionary assistants:

Providence	\$1.25
Salem	5.00
Rock Hill	1.50
Phalti	4.20
New Hope	4.00
Runnels	.40
Mt. Olive Mission Band including Sunbeams and	
Royal Ambassadors	\$30.82
New Hope Mission Band	8.60

Total amount ..... \$795.59

The apportionment cards were then given out and the meeting closed with prayer by Mrs. A. F. Byrd.

The Association elected Miss Miriam Lott, of Lux, to serve as vice president of Woman's Work for the ensuing year. Miss Lott has spent two years in the Training School and we feel that she is well qualified for this work. She has made a splendid beginning by having already organized both a Y. W. A. and a Sunbeam Band at Seminary. We commend her to the women of Pearl Leaf Association and beg for her a hearty co-operation and an interest in your prayers.

Mrs. J. F. Tull,  
Former vice president.

### THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if any one afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 704-35 Carney Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give, only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

## Clarke Memorial College.

"The Old Time College"  
FOR BOYS AND GIRLS.

Fine Location.  
Health Unsurpassed.  
Religious Influence the Best.  
Rates the CHEAPEST.  
Write for Catalog.

S. B. Culpepper, President.  
Newton, Miss.

## \$3.50 Recipe Cures Weak Men - - - FREE

Send Name and Address Today

—You Can Have it Free and  
Be Strong and Vigorous.

I have in my possession a prescription for nervous debility, lack of vigor, weakened manhood, failing memory and lame back, brought on by excesses, unnatural drains or the follies of youth, that has cured so many worn and nervous men right in their own homes—without any additional help or medicine—that I think every man who wishes to regain his manly power and virility, quickly and quietly, should have a copy. So I have determined to send a copy of the prescription, free of charge, in a plain, ordinary sealed envelope, to any man who will write me for it.

This prescription comes from a physician who has made a special study of men, and I am convinced it is the surest-acting combination for the cure of deficient manhood and vigor-failure ever put together.

I think I owe it to my fellow man to send them a copy in confidence, so that any man, anywhere, who is weak and discouraged with repeated failures may stop drugging himself with harmful patent medicines, secure what I believe is the quickest-acting, restorative, upbuilding, SPOT-TOUCH-NO-REMEDY ever devised, and so cure himself at home quietly and quickly. Just drop me a line like this: Dr. A. E. Robinson, 4787 Luck Bldg., Detroit, Mich., and I will send you a copy of this splendid recipe in a plain, ordinary envelope free of charge. A great many doctors would charge \$3.00 to \$5.00 for merely writing out a prescription like this—but I send it entirely free.

## Columbus Marble Works.

Largest Concern of its  
kind in the State

Now Operating Four  
Marble Yards.

The Best Monument at  
the most reasonable  
price is our Motto.

Satisfaction Guarant'd  
Orders solicited and  
Agents wanted in every locality.

Address All Communications to  
Main Office

## Columbus Marble Works,

Columbus, Mississippi

## FREE TO YOU

LORD'S PRAYER BANGLE PIN  
We mean what we say.  
Send to you ABSOLUTELY FREE  
THIS LOVELY BANGLE PIN with  
the entire Lord's Prayer engraved  
on it if you will send us your name  
and address.

REED MFG. CO., 53 ROY ST., PROVIDENCE, R.I.

Cards, circulars, book,  
newspaper, Press & Letter  
Box, etc. \$1.00. Save  
money. Print for others, big  
profit. All easy, run on  
Write factory for prospectus  
along, TYPE, paper, etc.  
The Press Co., Meriden, Ct.

## BELLS.

Best Alloy Church and School Bells, up to 100 lbs.  
Wrought. The G. & S. BELL CO., Hillsboro, N.C.

FITS CURED NO CURE NO PAY—  
pay only small professional fee  
until cured and satisfied. Guaranteed  
American Institute, 924 Grand Ave., Kansas City, Mo.



SEE THE  
ROOTS  
SUCH  
TREES  
LIVE

Pecan Growing  
MADE EASY  
by planting trees dug with entire  
Tap Root and well developed  
lateral roots. Few Nurseries sell  
such trees.

Made Profitable  
By planting only genuine budded or  
grafted trees, of best quality and  
best producing varieties.  
Some of the biggest, thinnest-shelled  
nuts don't bear. Beware of them.

Griffing's Trees  
are Models  
ROOT and TOP

Our Varieties are Best  
Gold Medal awarded our Pecans  
at Jamestown Exposition

Handsome Pecan Catalog Free

THE  
Griffing Bros. Co.  
Nurserymen

Jacksonville, Florida

We also grow Orange on hardy  
roots, all kinds Fruit, and Ornamental  
Trees, Shrubbery.

ROSES



I have started more breeders on the road to success  
than any man living. I have the largest and finest  
herd in the U. S. Every one an early developer,  
ready for the market at six months old. I want to  
place one hog in each community to advertise my  
herd. Write for my plan, "How to Make Money from  
Hogs." G. S. BENJAMIN, R.F.D. 18, Portland, Mich.

## LEARN TELEGRAPHY

and STATION WORK for RAILWAY  
SERVICE. We will teach you  
quickly, thoroughly, practically,  
and REFUND TUITION if situation  
is not assigned you.  
For full particulars address  
DALLAS TELEGRAPH COLLEGE,  
Dallas, Texas.

## A NEW BOOK

OUR CHURCH LIFE  
Served God on God's Plan.

J. M. FROST.  
Cloth: o. Pages. Price. c postpaid

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(Any one wishing to use this book in  
classes will be allowed for order of one dozen  
or more copies at a rate of 25 per cent off,  
with transportation extra.)

## Baptist Sunday School Board

NASHVILLE, TENN.

To the Y. W. A's. and Other Mississippi Friends.

The Baptist W. M. U. Training School opened Oct. 1. We have to date thirty-two girls; eleven "old ones" and twenty-one "new ones." We expect our number to reach forty within the next few days.

Georgia still leads in numbers, having seven; North Carolina and Virginia follow, each having five; Missouri and Mississippi come next, each having four. However, only two of us Mississippi girls are in the building, Miss Nell Bullock, of Dexter, and myself. The other two, Miss Mary Anderson, of Clinton, and Mrs. John McDuffy (nee Clara Bigham), of Pontotoc, are boarding out.

Yes, we are back in the dear Training School. How good to be here and mingle with those whose only thought is better service.

We have indeed a noble band of girls this year. It fills my heart with joy to see so many in the Master's service. But the harvest is still white and the laborers are few.

May the Lord call many more into His service is my earnest prayer.

Pearl Caldwell.

334 E. Broadway, Louisville, Ky.

FOR FEVERISHNESS AND ACHING  
Whether from Malarious conditions, Colds,  
or overheating, try Hicks' CAPUDINE. It  
reduces the fever and relieves the aching.  
It's Liquid—10, 25 and 50 cents at drug stores.

Foreign Mission Board Lectures  
in the Colleges.

During December and January the Foreign Mission Board will have delivered in about forty of our Southern Baptist schools and colleges a series of three lectures upon foreign missions. These lectures will deal with the fundamental principles of foreign missions and their relation to the lives of the students.

In order to carry out this scheme, we have asked fourteen of our brethren to help the Secretaries in delivering the lectures. These brethren have generously consented to give their services without any remuneration. In this way, they are making a most substantial offering to the great cause of foreign missions. The majority of these lecturers will speak in two colleges. A few will lecture in three. Most of the lectures will be delivered during the

## Run Down?

Ask your doctor all about Ayer's Sarsaparilla. Entirely free from alcohol. A strong tonic and alterative.

Ayer's Sarsaparilla is a tonic. It does not stimulate. It does not make you feel better one day, then as bad as ever the next. There is not a drop of alcohol in it. You have the steady, even gain that comes from a strong tonic. Ask your doctor all about this.



## FOR FEEBLE-MINDED CHILDREN AND ADULTS.

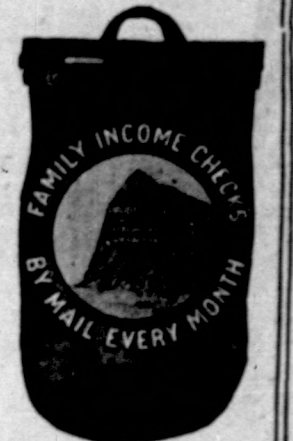
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Prof. W. O. Carver, D. D., Louisville, Ky.

Rev. H. A. Porter, D. D., Louisville, Ky.

Rev. F. C. McConnell, D. D., Waco, Texas.

Rev. Jeff D. Ray, D. D., Waco, Texas.

Rev. J. B. Gambrell, D. D., Dallas, Texas.

Rev. Carter Helm Jones, D. D., Oklahoma City, Okla.

Rev. J. C. Armstrong, D. D., St. Louis, Mo.

Pres. W. T. Lowrey, D. D., Clinton, Miss.

Rev. J. C. Massee, D. D., Chattanooga, Tenn.

Rev. J. J. Taylor, D. D., Knoxville, Tenn.

Rev. E. C. Dargan, D. D., Macon, Ga.

Pres. E. M. Poteat, D. D., Greenville, S. C.

Rev. George W. McDaniel, D. D., Richmond, Va.

Rev. R. J. Willingham, D. D., Richmond, Va.

Rev. William H. Smith, D. D., Richmond, Va.

Rev. S. J. Porter, D. D., Richmond, Va.

Rev. T. B. Ray, D. D., Richmond, Va.

We believe that the work to be done in these colleges by lectures ought to produce a profound impression upon the students. This matter is of such moment that we call upon our brethren everywhere to engage in earnest prayer for the largest possible blessing upon the labors of these lecturers. The possible influence of the lectures upon the kingdom of our Lord is beyond estimation. Let a great volume of prayer go up to our God in behalf of the students who will hear these consecrated brethren who will speak. We believe that this movement is of the greatest significance.

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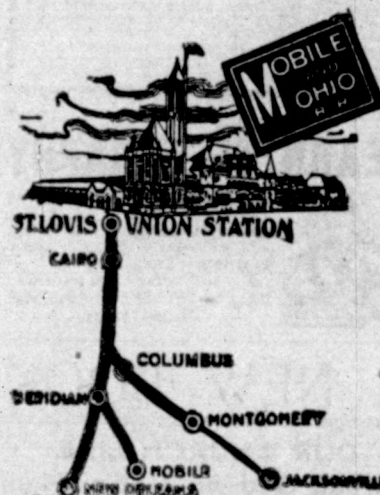
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